



DOCKET NO.: MAC0001.US

DATE: May 30, 2001

## **NEW APPLICATION TRANSMITTAL**

Transmitted herewith for filing is the patent application of:

APPLICANT(S): Mark R. Maguire, et al.

TITLE OF INVENTION: RETRACTABLE FISHING NET

Enclosed are: Patent Application, including:

Specification (8 Sheets) Claims (5 Sheets)

Abstract

Drawings (8 Sheets)

Declaration X Executed \_ Unexecuted

Assignment \_\_\_ Yes X No

Information Disclosure Statement X Yes No Certified Foreign Priority Application Yes X No



ITEM	NUMBER FILED		EXTRA	CHECK IF LARGE ENTITY				
				SMALL ENTITY		LARGE ENTITY		
				RATE	FEE	RATE	FEE	TOTAL FEES
Basic Fee				\$355.00	\$0.00	\$710.00	\$0.00	\$355.00
Total Claims	19	- 20	0	\$9.00	\$0.00	\$18.00	<u>-</u>	\$0.00
Independent Claims	3	- 3	0	\$40.00	\$0.00	\$80.00		\$0.00
Multiple Dependent Claims	0	- 0	0	+\$135.00	\$0.00	+\$270.00	-	\$0.00
Assignment Recordation Fee								
						Total	l Filing Fee:	\$355.00

A check in the amount of

\$355.00

is enclosed.

(Check No.

7008

)

[X] Applicant hereby claims Small Entity Status under 37 CFR § 1.27(c)(1, 2) which entitles Applicant to a 50% reduction in government fees.

[X] The Director of the U.S. Patent and Trademark Office is hereby authorized to charge payment of the following fees or credit any overpayment associated with this communication or during the pendency of this application to Deposit Account No. 20-0095, TAYLOR & AUST, P.C. A duplicate copy of this letter is enclosed.

[X] Any additional filing fees required under 37 CFR 1.16.

[X] Any patent application processing fees under 37 CFR 1.17.

[X] Any fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted.

Todd T. Taylor

Registration No. 36,945

Attorney for Applicant

TTT/tj

TAYLOR & AUST, P.C. 142 S. Main St. P.O. Box 560 Avilla, IN 46710

Telephone: 219-897-3400

FAX: 219-897-9300

Enc.: Return Postcard Check No.: 7008 "EXPRESS MAIL" Mailing Number EL714257544US

Date of Deposit May 30, 2001.

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, DC 20231

Traci D. Johnson

(Typed Name of Person Mailing Paper or Fee)

(Signature of Person Mailing Paper or Fee)